

## WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. WC 0297239 Company Reliance

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 10-23-86 Applicant Byron C. Chilme

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 320167 Lic. Class B

Contractor Byron C. Chilme Date 10-23-86

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Byron C. Chilme  
Signature of Applicant or Agent

10-23-86  
Date

## APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

| FOR APPLICANT TO FILL IN                     |                          |                           |   |              |
|--|--------------------------|---------------------------|---|--------------|
| BUILDING ADDRESS <u>5191 Whittier Blvd</u>   |                          |                           |   |              |
| CITY <u>EAST Los Angeles</u>                 |                          | ZIP _____                 |   |              |
| SIZE OF LOT                                  | NO. OF BLDGS. NOW ON LOT |                           |   |              |
| TRACT  | BLOCK                    | LOT NO.                   |   |              |
| OWNER <u>FIRST Interstate Bank</u>           |                          | TEL. NO. <u>580-6241</u>  |   |              |
| ADDRESS <u>1055 Lakeside Blvd</u>            |                          |                           |   |              |
| CITY <u>La Angeles</u>                       |                          | ZIP _____                 |   |              |
| ARCHITECT OR ENGINEER <u>BANK</u>            |                          | TEL. NO. _____            |   |              |
| ADDRESS _____                                |                          |                           |   |              |
| CONTRACTOR <u>SEABLOM + PLATT</u>            |                          | TEL. NO. <u>772-4011</u>  |   |              |
| ADDRESS <u>12629 S. Prairie</u>              |                          | LIC. NO. <u>320167</u>    |   |              |
| CITY <u>Hawthorne Cht</u>                    |                          | LIC. CLASS <u>B</u>       |   |              |
| SQ. FT. SIZE <u>330</u>                      | NO. OF STORIES           | NO. OF FAMILIES           | CHECK ONE                                 |              |
| DESCRIPTION OF WORK                          |                          |                           | NEW <input type="checkbox"/>              |              |
| ~ 80 LF drywall partition                    |                          |                           | ADD <input type="checkbox"/>              |              |
| For 2 new offices                            |                          |                           | ALTER <input checked="" type="checkbox"/> |              |
| USE OF EXISTING BLDG. <u>BANK</u>            |                          |                           | REPAIR <input type="checkbox"/>           |              |
| APPLICANT (PRINT) <u>Byron C. Chilme</u>     |                          |                           | DEMOL <input type="checkbox"/>            |              |
| ADDRESS <u>12629 S. Prairie #B Hawthorne</u> |                          |                           | TEL. NO. <u>772-4011</u>                  |              |
| PRESENT BUILDING ADDRESS _____               |                          |                           |   |              |
| LOCALITY <u>N/A</u>                          |                          |                           |   |              |
| MOVING CONTRACTOR _____                      |                          |                           | TEL. NO. _____                            |              |
| ADDRESS _____                                |                          |                           |   |              |
| REQUIRED SET BACK                            | YARD                     | HWY                       | TOTAL SETBACK FROM PROP. LINE             | EXIST. WIDTH |
| FRONT P.L.                                   |                          |                           |   |              |
| SIDE P.L.                                    |                          |                           |   |              |
| P.C. Fee <u>32.94</u>                        |                          | Permit Fee <u>38.76</u>   |   |              |
| Investigation Fee                            |                          | Issuance Fee <u>10.50</u> |   |              |
|  |                          | Total Fee <u>49.25</u>    |   |              |

|   |                     |
|---|---------------------|
| BUILDING ADDRESS <u>5191 E. Whittier Ct</u> |                     |
| LOCALITY <u>La Angeles</u>                  |                     |
| NEAREST CROSS ST. <u>Atlantic</u>           |                     |
| ASSESSOR MAP BOOK                           | PAGE                |
| USE ZONE <u>M-1</u>                         | MAP NO. <u>3218</u> |
| SPECIAL CONDITIONS                          |                     |
| DISTRICT <u>6-0 B-2</u>                     | GROUP               |
| TYPE CONST.                                 | FIRE ZONE           |
| PROCESSED BY <u>[Signature]</u>             |                     |
| STATISTICAL CLASSIFICATION                  |                     |
| CLASS NO. <u>22</u>                         | DWELL. UNITS        |
| APT.  | CONDO.              |

## SEWER MAP

BK. F PG. 60

## VALUATION

\$ 3500.00

\$

FINAL DATE

FINAL By

## VALIDATION

59140A

#000023

1003294

00032948

1028-86

59141A

#000001

1004925

00049258

1028-86

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

permits expired no Insp. record 1994 m

